

Why Libyans are like so?

At one autumn day of 1930, a Libyan was born in one tent of the Italian concentration camps, which was a lot in that days, listing to the crying and talking of his family, and their guests, about that beautiful past, decent life, which they use to live before the camps, and about this ugly present, insult life, which they are living at these days, and the future will be more miserable, more than that.

Why the conditions of that life changed, which as usual they have no hand for doing that, before that camp Libya was exporting wheat, barley, sheep, and some other things to the world country, and makes must of things that man of that time used.

That Libyan who was born on that camp tent, still tell today setting on white chairs speaking about that beautiful past, after Libya today becomes importing everything it needs from outside country, even cloth from which the national flag is making, and with it some experts for sewing that flag.

In the same day of that autumn day 1930, an American was born in one of the state aid tents, which was making by the USA government to help people not to die from hunger after the great depression, which happened there in 1929, listing to the talking of his family and their guests, about that beautiful past, decent life which they use to live before the camps, about this ugly present, insult life, which they are living at that day, and that the future will be better and more beautiful than that, and that the reason of that change is the corruption and badness of their government management, and all of them are responsible of that and they will change that condition no matter what.

Less than 15 years after that some members of that American tent was the reason of making Libya free from the Italian constitutional, and less than 40 years from that the American flag was the only one over the moon.

To know why that happen?, I will try to give you a simple study about the American and Libyan character, shows the difference between.

First: The American Character:

American lives while he believes that change is basic of this life, and man starts his life as child, youth, and old, then dies, and old leaves always fall down to make new leaves grow in their place, and this change may be social or economic or political or scientific, or, or.....

When American see a mouse running after a cat, it will not be unreasonable thing for him, but it will be a new thing proves his seeing of life, and he will try to study reasons for that, and make it useful in future.

When the American stand in front of one of life troubles, which always happen, he will try to get ridding of, or change it for better.

Believing of change, is the basic rule of hope in this life, which makes the American as the American writer ([Ernest Hemingway](#))* said: (But Man is not made for defeat, a Man can be destroyed but not defeated).

Second: The Libyan Character:

Libyan lives while he believes that stability is basic for this life, and things should always stay on their state all the time.

When Libyan sees a donkey running after hyena, that will be unreasonable thing for him, and against his seeing of life, and makes his mind to collapse.

When the Libyan stands in front of life trouble, he will not try to get ridding of, or change it for better.

Believing of stability, is the basic rule for hopelessness of this life, which makes the Libyan after seeing a little change in this life, cry about the sate of stability which he used to live, regretting about those days when donkey fall down die, when he just smell the bad odor of hyena.

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[The Libyan Politician](#)

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