

The Global Islamic Media Front

presents...



The Martyrdom of the Heroes...

...and the Betrayal of the Rulers

Sheikh Ayman Al-Zawahiri

The Martyrdom of the Heroes...

...and the Betrayal of the Rulers

Sheikh Ayman Al-Zawahiri

In the Name of Allah. All Praise be to Allah, and may Peace and Blessings be upon the Messenger of Allah, his family, his companions and those who sided with them.

To my Muslim brothers everywhere, May the Peace, Mercy and Blessings of Allah be upon you.

To start with, I will speak to you today about the martyrdom of the three brothers: Imrouzi Nur Hashim, Ali Ghufran Nur Hashim, and Abdul-Azeez Imam Samodra, may Allah have mercy on them, those courageous and steadfast brothers who proceeded to their Lord, Glory be to Him, those who did not change nor retract the very least, neither from their beliefs, their determination, nor Jihad in the Cause of Allah to repel the enemies of Islam from its lands.

They knew the price, and they paid it willingly without showing any greed. They bore through a long and hard journey of torture, imprisonment and subjugation. They accepted the sentence which was given to them with joy, receiving it as glad tidings. They then proceeded to their Lord honorably, refusing to apologize to any idolical tyrannical ruler, or seek the mercy of some criminal. They followed the example of the courageous Companions of the Prophet (ﷺ), may Allah be pleased with them, who would face death willingly with joy and as glad tidings. They followed the example of the respected Khubaib ibn 'Adi (رضي الله عنه) when he said,

"I don't care as long as I die as a Muslim,

on which side I meet my fate for Allah,

for it is in the Cause of Allah and if He wills,

He will bless these cutup pieces of flesh..."

They followed the example of the respected Ja'far ibn Abi Talib (رضي الله عنه) when he said:

"How I long for Paradise and its nearness,

*its drink pure and cold. And Rome,
its punishment has drawn near,.
if I meet them, I will strike them.*

They followed the example of the respected Abdullah ibn Rawaahah (رضي الله عنه) when he said,

*“...but I ask The Most Merciful His Mercy,
and a blow to a limb which throws frothy blood,
or a quick stab by thirsty hands,
by a spear which rips apart the livers and the insides,
so that they say if they pass by my body,
O you who Guides warriors,
He has indeed been guided.”*

And when he said:

*“I swear O soul of mine that you will be subdued.
You will be subdued either willingly or unwillingly.
What is the matter with you that I see you hate Paradise,
when it draws people to it and its sound becomes louder.”*

He also said,

*“O soul! If you are not killed, you will die.
This is the judgment of death which you must suffer.
Whatever you wished you were given,
if you do their act, you will have been guided.”*

May Allah have mercy on those courageous and resolute brothers who gave life to the Sunnah of the Teacher of generations, Ustadh Syed Qutb,

may Allah have mercy on him, who said his famous words when they offered him to sign a plea for pardon, “Indeed the finger which bears witness to the Oneness of Allah in every Prayer refuses to write seeking the mercy of a tyrant.” He who said to the government scholar, the government employee who came to him to have him pronounce the testimony of faith before being put to death, “You fill your belly with the testimony of faith, while we die in its Cause.”

Narrator:The courageous brother, the martyr (this is how we reckon him), Abu Osama Ali Ghufrani Nuri Hashimi, may Allah have mercy upon him, said:

To the Mujahidooon everywhere, may Allah honor you. To our brother, his Excellency, the Sheikh, the Teacher, Abu Abdullah, Osama ibn Ladin, and our brother, his Excellency, the Sheikh, Abu Ayman Al-Zawahiri [sic], and our brother, his Excellency, the Sheikh, Mullah Muhammad Omar, and our brother, his Excellency, the Sheikh, Abu Omar Al-Baghdadi, the Leader of the Islamic State of Iraq, and to the their Excellencies, the leaders of Jihad and the Mujahidooon in America, Europe, Australia, Africa, Asia, and everywhere else. Those in Afghanistan, Chechnya, Palestine, Philippines, Kashmir, Assam, Pakistan, Turkistan, Sudan, Lebanon, Arakan, Thailand, Kosovo, and everywhere else. May Allah protect you and place you under His care, and make you the best of slaves and Mujahidooon. May the Peace, Mercy and Blessings of Allah be upon you.

O my brother Mujahidooon, I advise you to be conscious of Allah and to continue your Jihad against the infidels and idolaters, specifically the infidel America, the criminal oppressors, and their allies, as well as their aides from the hypocrites and apostates.

...in conclusion, I advise the victorious party making Jihad everywhere: you must be as brothers and unite your ranks! Have you not heard the saying of Allah (ﷻ),

“Indeed Allah loves those who fight in His Cause in one rank, as if they are a tightly-built structure.” (Al-Saff: 4)

And I believe, and Allah knows best, that each party of Mujahidoon who fights America and their criminal allies everywhere, should join Al-Qaeda under the leadership of Sheikh, the Teacher, Abu Abdullah Osama bin Laden, may Allah protect him. Allah permitting, in this there is blessing, and also strengthening of the Jihad and the Mujahidoon, Islam and the Muslims, and it terrorizes the enemies, especially America and its allies.

Sheikh Ayman: May Allah have mercy on them, for they taught the Crusaders a lesson they will never forget. He taught them that their aggression against the Islamic Ummah in Afghanistan and the rest of the Islamic world will not pass without them paying the price. I ask Allah to give them a great reward and to accept them as martyrs, as I ask that He make their sacrifices and efforts an example for their brothers and the rest of the Mujahidoon everywhere. I also ask Allah, the Most High, that He free his imprisoned brothers in Indonesia and the secret prisons of the Crusaders, as well as all other Muslim prisoners.

And I remind the Crusaders that their killing of our heroic brothers will only increase our determination, by the Help of Allah, to inflict harm upon you and to chase you out of the Islamic world. The Prophet (ﷺ) said: "Righteousness does not die away, (6:22) sin is not forgotten, and Al-Dayyan (The One who Recompenses) does not die. So be as you wish, for what you will get what you deserve."

Narrator: In his last conversation, the heroic martyr, as we regard him, Imrouzi Nouri Hashimi, may Allah have mercy on him: "My Message for Australians: Don't you come to places like that ever again. I am sure my colleagues will bomb it again."

Sheikh Ayman: I address my brother Muslims in Indonesia and everywhere else with two messages.

The first: that Jihad has become an individual obligation (*fard 'ayn*) upon every Muslim to purify the Muslims lands from their enemies who have launched a new Crusade against the Muslims under the leadership of America, leading an alliance of Jews and Crusader Westerners to occupy

the Muslim lands and steal their resources, transgress against their sanctities, occupy their sacred places, insulting their Quran and Prophet and changing their creed.

The second: that the government of Indonesia and all other governments in the Islamic world are only guards of Jewish interests. It is they who oversee the trade of sin and lewdness, and they are the claws of the Crusaders in their Crusade against Islam and the Muslims.

The second topic I would like to discuss is the ridiculous theatrics organized by the Al-Saud regime at the United Nations under the bogus title of "Interfaith Dialogue", in which other regimes of the Arab and Muslim world participated as well. It is a clear ruse for a direct compromise with Israel and a public meeting with its president.

By this theatrical and premeditated meeting, the true intent of the conference was exposed, which was nothing other than the preparation of the Arabs and Muslims to accept the transgressing occupying Jews as peaceful brothers in faith.

Abdul-Bari Al-Atwan: The true intent of this conference was to normalize relations. Since political normalization has become a very dangerous word, normalization can only be discussed if it is given a religious twist, or 'interfaith dialogue'."

This has exposed the dangerous and annihilating role played by Al-Saud and their aides, their servants, their preachers and scholars against the Muslim Ummah and its rights. The same family of Saud who tricked the Palestinians in the 1936 revolution and demanded that they not revolt under the pretext that their British friends would fulfill their demands to this day strive to fool the Ummah to please those who guard their throne, their theft, their corruption, and their plunder with their jets and fleet. The family of Saud are the ones who came up with the Fez Peace Initiative and then the Arab Peace Proposal in Beirut, which acknowledges the legitimacy of Israel and surrender the majority of Palestine.

Narrator: It is the same initiative which the Israeli president praised in this theatrical conference:

However, we can build and shape a new future. This seems more feasible today in light of the Saudi proposal...

Narrator: Here, Peres focused his glance on the Saudi delegation and addressed them, saying,

I wish that your voice will become the prevailing voice of the whole region, of all people.

Narrator: Then Peres continued his praise of the proposal, saying,

The initiative's portrayal of our region's future provides hope to the people and inspires confidence in the nations.

Abdul-Bari Al-Atwan: I listened to the address of Shimon Peres in its entirety. He spoke with such conceit and self-importance saying to the Muslim participants, "Come, let's come together to fight terrorism and terrorists, those who want to kill us." What does Shimon Peres mean by this? He means that they must cooperate with the Arabs, the hosts of this conference and its participants against the resistance movement – against the Islamic resistance movement in Palestine, against Hamas, Islamic Jihad, the Popular Front, against all parties which are resisting the Israeli plan – they have all become terrorists according to Shimon Peres. The same thing applies to the resistance in Iraq, the same thing applies to the resistance in Afghanistan. This was something very painful, that Shimon Peres has become a partner against our brothers, a partner in a front against our brothers who are resisting and raising the flag of Islam. This is the danger in this matter. We have provided a pulpit for Shimon Peres, an Islamic pulpit to be specific, to accuse us, to accuse the resistance, to accuse the armed struggle, to accuse all types of struggle, while he continues his terrorism. As for his terrorism which he continues, there was no mention by the Arabs of the Israeli terrorism presently occurring. The day the conference was held, four people were martyred in Gaza. Before it, six

people were martyred in Gaza. Israel penetrated deep inside Gaza, cutting off electricity and stopping the fuel the same day the conference for the so-called Interfaith Dialogue was held. The most dangerous thing which occurred was that in the address of Peres, he talked about the Saudi Peace Proposal. The whole time, he was focusing on the Saudi Peace Proposal. Also, Tzipi Livni, the Foreign Minister, maybe even the future Prime Minister, said that even the Saudi Peace Proposal needs some changing and discussion. Ok. Why did they focus on the Arab Peace Proposal, I mean the Saudi Peace Proposal in its original form? Because it does not include the right of the Palestinians to return.

Sheikh Ayman: The Al-Saud Regime did not cease their conspiracy with the princely fake scholars in the Arabian Peninsula against the Jihad in Iraq. It was they who participated with America to create and fund the traitorous gangs - the Awakening Councils. It was they who funded the various puppet political parties. Their scholars are the ones who gave verdict for the impermissibility of traveling to Iraq to fight Jihad. It was the Al-Saud Regime that led Hamas to sign the Makkah accords to force them to acknowledge the international resolutions which acknowledge the legitimacy of Israel and grant it the majority of Palestine.

The dangerous point which I would like all Muslims to note is the evil role played by the hypocrite scholars in the Al-Saud Regime and their likes. Not only do they call to brotherhood with worshippers of stones and trees due to their deviant understanding, rather it has become clear to all who can see that they propagate these fables as a service to the Zionist-American plan, which seeks to put an end to Islamic resistance to make way for a Zionist occupation of Muslim lands, by acknowledging the legitimacy of the Zionist Regime, and call to not take them as enemies through the folly of interfaith dialogue, spreading rapidly from Makkah to Madrid, and then to New York, and we have yet to see more.

Dr. Sad Al-Faqeeh: ...it is the same reason, the same question which poses itself, which is that if the country supports Islam, then why does it fund

the war on Iraq, why does it fund the war on Afghanistan, why does it always act according to America's wishes, and why does it support any American plan for the region? The same question poses itself, if the Kingdom supports Islam, then why are reformers from the senior scholars, maybe about 200-300 of the best preachers, thrown in jail, and why are 3000 people removed from [the post of Khateeb], a fact which the Ministry of Islamic Affairs admits themselves, based upon the demands of America?

Host: Is this what you meant in your saying 'political hypocrisy' when you said that there was political hypocrisy...

Dr. Sad Al-Faqeeh: Of course... Everyone who knows the reality of what occurs in the Kingdom of Saudi Arabia knows that the Kingdom of Saudi Arabia uses a number of scholars as a front to legitimize it, and then behind this front, not only do they commit all forms of corruption, but rather even wage war against Islam.

Abdul-Bari Al-Atwan: Two points caught my attention. Ok... Where are the scholars of the Ummah? The Sheikh of Azhar was present, rather he was regretfully a false witness to this event. Where are the other scholars? Where are the scholars of the Ummah? Why did they not speak out? Where are the scholars of Saudia? Why did they not raise their voices? Why did they not speak out severely in this matter? I am amazed! Where are the scholars of Egypt? Where are the scholars of Syria? Where are the scholars of the Arabian Peninsula? Where are the scholars of North Africa? Why did we not hear a single word from them? Why do we.. we are not scholars of Islam. We are not people who can give Islamic verdicts... We are not "His Excellency, the Scholar..." We speak... this is not our obligation... Of course it is an obligation... but... this is not... it is the scholars' priority to speak. Where is Sheikh Yusuf Al-Qaradawi? Why did Sheikh Yusuf Al-Qaradawi not say anything? Why did we not hear Sheikh Yusuf Al-Qaradawi's voice? I call out to him, come and speak. Why did we not hear from him even one word about this dialogue which turned from an inter-

faith dialogue into a political dialogue by the presence of Shimon Peres and Tzipi Livni?

Sheikh Ayman: In the same line was the Sheikh of Azhar, Tantawi, and the Mufti of the Egyptian government, Ali Jumuah, both of whom attended the comedic conference, those who found ample space in their hearts to have a dialogue with the Jews and Christians and the worshippers of trees and stones, and proceeded in the same line as the international hypocrisy which strives to accept the Israeli invaders as brothers and owners of Palestine, while they could find no place in their hearts for the Mujahid Faith of Wafaa Constantine, who they hastened to surrender to the investigative courts of the Coptic Church which enjoy the protection of America, where no one even knows whether she is dead or alive. Rather, the coward Egyptian government doesn't even dare to ask about her. This is a clear show of their alliance and their submission to the authority of Crusader America. What is also amazing is that the family of Saud and their likes from the rulers of our lands who call to interfaith dialogue and rapprochement of religions as a disguise to publicly acknowledge the legitimacy of Israel are the furthest of people to have dialogue with their own people and their nation. They are the most abstemious of people in closing the gap between them and their Ummah, by ceasing their oppression, corruption and treachery. The least we expect from them is that they voice their objection about the subjugation and servitude their Muslim people living under. They are ready to discuss with anyone American commands them, but they are not prepared to come close to their Muslim people and discuss with them as they discuss with the Jews, Christians and the worshippers of trees and stones. They are not prepared to end their alliance with America and support of their forces with bases and supplies. They are not ready to retract their acknowledgement of the legitimacy of Israel or their surrender of the majority of Palestine. There are not prepared to give their people and the Muslims the freedom to choose their own rulers. They are not prepared to return the Muslim wealth which they stole and plundered. They are not prepared to release the

tens of thousands of the oppressed from their prisons. They are not prepared to do this, nor even a bit of it, nor will their leaders in Washington, London, Tel Aviv ever allow them. If they did, the Ummah would rid itself from the tyranny of these rulers; it would choose noble rulers, and it would prepare itself and repel the invading occupiers from the Islamic lands, and put a stop to their theft and plunder of Muslim wealth.

As for their dialogue in these conferences, they have two motives:

1) a general motive, which is to say to the Caesars of the White House and their Jewish and European allies, that they are with them against their Ummah. We are with you by our acknowledgement of the legitimacy of Israel against our Ummah, which rejects its legitimacy. We are with you in your theft of Muslim wealth against our Ummah, which demands that it be returned. We are with you in your occupation of Islamic lands against our Ummah, the Mujahid vanguard of which has leaped forward to repel you. We are with you to continue this subjugation and servitude, plunder and corruption against our Ummah, which demands freedom and justice, reform and honesty. We are with you in your removal of Islamic law from governance against our Ummah, which insists that they be ruled by it. We are with you against Jihad, which we both call terrorism. We are with you in every one of your wars against Islam with our wealth, politics, media, and scholarly verdicts of those who attribute themselves to Islam.

Dr. Azam Al-Timimi: This is the funniest yet saddest affair, that if those who speak in the name of Islam were to recite Surah Al-Faithah, their mistakes would number more than its seven verses. They are not fit to speak. Moreover, there is something very dangerous in the statements you mentioned, which is that they do not want Islam to have any role in the defense of this Ummah. The Jihad against the occupation in Iraq, the Jihad against the occupation in Afghanistan, the Jihad against the occupation in Palestine, the Jihad against American imperialism which seeks to seize control over all sources of oil and all other of the Ummah's resources; all this is encouraged by Islam! They wish to say that no, those groups of

people inspired by Islam do not represent the religion. The representatives of the religion are those who come here, to the House of Obedience in the United States of America, and request you to forgive and accept them. And on top of all that, and this may not be a surprise to you, in another major conference, an economic conference, we have come to save you from your financial crisis, and we will save you after you after capitalism has caused you to drown.

Sheikh Ayman: 2) There is also a specific motive to this dialogue which I referred to earlier, which is to lead the Muslim masses, both financially and morally, to acknowledge the legitimacy of the usurping Jewish regime, after the governments have already surrendered, sold out and proved treacherous. After all, the Israelis are our neighbors, our cousins, and our brothers in faith who share our goals of peace; they are not the hostile infidels, criminal murderers, invaders and usurpers of the Islamic lands against whom Jihad is an obligation. All this American theatrics will never change the reality, and the actors will not benefit anything other than loss and destruction. Allah (ﷻ), The Truth, says:

“Verily, those who disbelieve spend their wealth to hinder (men) from the Path of Allah, and so will they continue to spend it; but in the end it will become an anguish for them. Then they will be overcome. And those who disbelieve will be gathered unto Hell. In order that Allah may distinguish the evil from the good, and put the wicked one on top another, heap them together and cast them into Hell. Indeed it is they who are the losers!” (Al-Anfal:36)

The last of our prayers is that all praise is for Allah, the Lord of all that exists, and may Allah send His Peace and Blessings upon our leader, Muhammad, and upon all his family and companions.